## Franklin County Board of Health

Memorial Hall, 280 East Broad Street, Columbus, OH 43215-4562

Health Commissioner Susan A. Tilgner, MS, RD, LD, RS

## EMPLOYMENT APPLICATION

(PLEASE TYPE OR PRINT LEGIBLY)

| SOCIAL SECURITY NO  |                   |       |                     |   |  |  |  |  |
|---|-------------------|-------|---------------------|---|--|--|--|--|
| LAST NAME   | FIRST NAM         | ME    | MIDDLE INITIAL _    |   |  |  |  |  |
| STREET ADDRESS  |                   |       |                     |   |  |  |  |  |
| CITY  |                   |       | ZIP CODE            |   |  |  |  |  |
| PHONE: AREA CODEH   |                   |       |                     |   |  |  |  |  |
| (OPTIONAL) WORK NUMBER  |                   |       |                     |   |  |  |  |  |
| MOBILE NUMBER   |                   |       |                     |   |  |  |  |  |
| ARE YOU INTERESTED IN:  | YES               | NO    | YES NO              |   |  |  |  |  |
| FULL-TIME PERMANENT WORK  | ? 🗆               |       | TEMPORARY WORK? □ □ |   |  |  |  |  |
| PART-TIME PERMANENT WORK  | ? 🗆               |       | SUMMER WORK? □ □    |   |  |  |  |  |
| POSITION DESIRED:   |                   |       |                     |   |  |  |  |  |
| HAVE YOU EVER BEEN EMPLOYED BY FRANKLIN COUNTY? YES NO IF YES, PLEASE GIVE DATES OF EMPLOYMENT, POSITION(S) HELD, AND STATE YOUR NAME WHILE EMPLOYED IF DIFFERENT FROM ABOVE: |                   |       |                     |   |  |  |  |  |
| EDUCATION   |                   |       |                     |   |  |  |  |  |
|   | NAME ANI<br>OF SC |       |                     | 7 |  |  |  |  |
| HIGH SCHOOL   |                   | TIOOL | COURSE WORK DEUREE  |   |  |  |  |  |
| COLLEGE (UNDERGRADUATE)   |                   |       |                     |   |  |  |  |  |
| COLLEGE (GRADUATE)  |                   |       |                     |   |  |  |  |  |
| OTHER   |                   |       |                     |   |  |  |  |  |

## TRAINING AND OTHER QUALIFICATIONS

If you have received TRAINING in an area which you feel is relevant to the position(s) for which you are applying, please submit the following information (do not include training gained as a part of your education as previously described).

| Type of Training  |  |                           |  |  |  |  |  |
|---|--|---------------------------|--|--|--|--|--|
| Organization  | izationLength of Training                  |                           |  |  |  |  |  |
| Subject(s) Covered  |  |                           |  |  |  |  |  |
| In the area below, please describe briefly an position(s) requested. Include special mach qualifying skills, etc.                             | •  | 2                         |  |  |  |  |  |
| EXPERIENCE  |  |                           |  |  |  |  |  |
| In the area below, please lsit past work expeduties changed materially in the course of y and as separate employments. Attach extremployment. | your service in any one organization, indi | cate such changes clearly |  |  |  |  |  |
| Employer's name and address   |  |                           |  |  |  |  |  |
| Length of employment FROM: mo.  | yr TO: mo                                  | yr                        |  |  |  |  |  |
| Reason for leaving  |  |                           |  |  |  |  |  |
| Position (job title and classification)   |  |                           |  |  |  |  |  |
| Duties performed  |  |                           |  |  |  |  |  |
| Employer's name and address   |  |                           |  |  |  |  |  |
| Length of employment FROM: mo.  | yr TO: mo                                  | yr                        |  |  |  |  |  |
| Reason for leaving  |  |                           |  |  |  |  |  |
| Position (job title and classification)   | Salary: beginning                          | ending                    |  |  |  |  |  |
| Duties performed  |  |                           |  |  |  |  |  |
|   |  |                           |  |  |  |  |  |

| Employer's name and address  |                            |                                   |                                     |
|--|----------------------------|-----------------------------------|-------------------------------------|
| Length of employment FROM: mo  | yr                         | TO: mo                            | yr                                  |
| Reason for leaving   |                            |                                   |                                     |
| Position (job title and classification)  | Sal                        | ary: beginning                    | ending                              |
| Duties performed   |                            |                                   |                                     |
|  |                            |                                   |                                     |
| MISCELLANEOUS  |                            |                                   |                                     |
| IF HIRED, WILL YOU BE ABLE TO WORK I<br>OR THE POSITION(S) FOR WHICH YOU ARE   |                            |                                   |                                     |
| DO YOU HAVE ANY COMMITMENTS TO EMPLOYMENT WITH THE COUNTY? YES   |                            |                                   |                                     |
| IF HIRED, CAN YOU FURNISH PROOF TH   | HAT YOU ARE                | ELIGIBLE TO WO                    | ORK IN THE UNITED                   |
| DO YOU UNDERSTAND THE DUTIES OF TH<br>YES NO   | HE POSITION FO             | OR WHICH YOU AF                   | RE APPLYING?                        |
| ARE YOU ABLE TO PERFORM THE ESSEN ARE APPLYING? YES NO IF NO, PL   |                            |                                   |                                     |
| HAVE YOU BEEN CONVICTED OF A FELON<br>AUTOMATICALLY DISQUALIFY YO FRO<br>OFFENSE, DATE AND TYPE OF JOB FOR W<br>YES, PLEASE EXPLAIN FULLY: | OM EMPLOYN<br>/HICH YOU AR | MENT SINCE THI<br>E APPLYING WILI | E NATURE OF THE L BE CONSIDERED. IF |
|  |                            |                                   |                                     |

## **REFERENCES**

origin, handicap, age, or ancestry.

| WHOM WE MAY   | WHOM WE MAY CONTACT FOR A PROFESSIONAL RECOMMENDATION.   |                                |   |  |                         |  |  |  |
|---|--|--------------------------------|---|--|-------------------------|--|--|--|
| NAME  | ADDRESS  | CITY                           | STATE                                   | ZIP CODE                               | PHONE                   |  |  |  |
|   |  |                                |   |  |                         |  |  |  |
|   |  |                                |   |  |                         |  |  |  |
|   |  |                                |   |  |                         |  |  |  |
| EMERGENCY   | INFORMATION  |                                |   |  |                         |  |  |  |
|   | OTIFY IN AN EMERGENO   | CY:                            |   |  |                         |  |  |  |
| NAME  | ADDRESS  | CITY                           | STATE                                   | ZIP CODE                               | PHONE                   |  |  |  |
|   |  |                                |   |  |                         |  |  |  |
| I have provided falso<br>I consent to a rel<br>other individuals ar | he best of my knowledge anse or inaccurate information, ease of information by presend organizations, as Franklin which I am applying. | I acknowledge ent or former en | that I will be sub<br>iployers, schools | oject to discharge<br>s, law enforceme | e.<br>ent agencies, and |  |  |  |
|   | ATURE OF APPLICANT   |                                |   | DATE                                   |                         |  |  |  |

PLEASE LIST THE NAMES AND ADDRESSES OF THREE INDIVIDUALS, OTHER THAN RELATIVES,

**EQUAL OPPORTUNITY EMPLOYER** 

Hiring decisions and all employment decisions are made without regard to race, color, religion, sex, national